

Introduction;

Our society shits on homosexuals. ^{Today's} ~~xxx~~ enlightened view of faggots is that a mother will still LOVE her child even if they are GAY. Can you imagine a mother loving her child even if they were heterosexual? (Gay means homosexual to persons who can not say homosexual.)

This book is for homosexuals who have to live in a society that screws them over until they begin to believe the lies and turn them into guilt. I want to point out ways to ~~cope~~ and take some of the crap that ~~xxxxxxx~~ has been heaped on you, pick it up, put it into a nice gooey package, and slap it back on the self-righteous. This is a treatise advocating spreading some of the GOOD LIFE around, ~~so to speak~~. ^{that}

A few points will have to be clarified before you can understand the context. In 1964, ^{person} ~~I~~ was challenged to do something about homosexual rights in ~~San~~ San Francisco because of some ~~xxxx~~ vociferous personal complaints about the existing groups of HOMOPHILE ORGANIZATIONS. (Homophile means FRIENDS of homosexuals to persons who can not say homosexual.) Can you imagine the necessary ~~ego~~ that had been rubbed ~~raw~~ that would make you form or join a homophile organization?

So it was in a context of a society of ^{anyone} ~~enemies~~ on one side and friends and lovers on the other side that I ~~xxxxxx~~ started to organize homosexuals into a revolution ^{some} any mode. Therefore you will not find the expected names, times, dates, places, etc. that go into the usual books of recrimination and GLORY littering our libraries and bookstores. Emotional, physical, mental means of dealing with life when you are a homosexual is all the contents. ^{ego-centric} ~~The~~ Ideas that work are what ~~must be~~ discussed. ^{terrified}

When it comes to ~~xxx~~ PERSONALITIES or LEADERS there is only one way to deal with them; have them make an appointment with a ^{author} rigid time limit and if they show up without an appointment, slam the door in their face. (A leader or personality is someone with a weak ego who can not accept themselves.) ~~While~~ the events are facts, ^{described} names that do exist are changed, or ~~just~~ ^{they are just not on the} eliminated.

We are brought into a world of ~~Kx~~ kings, rulers, popes, presidents, etc. who are VERY IMPORTANT PEOPLE and we are asked to accept that. This book isn't for those persons who accept that premise. We are taught in schools from fawning, supplicant geniuses books, a fucked-up set of values that do not apply to our daily lives. These ethical sciences, these passion*plays of puke, are the definitions ~~of the problems~~ that create the problems for us. So this book is for the unassuming, ordinary, ~~walking~~ cruising the streets queer who should learn that their human values are just as valid as any that exist; that their ~~individual~~ individual rights ~~xxxxxxx~~ are precious, correct and worthy of defense when attacked.

When our work started there was what was called the homophile movement, some of that bullshit still exists. Later they evolved from New York a bag of wind movement called gay lib or the gay movement. These can only be discussed in the context of mistakes of perverted judgements. This is about homosexual revolution.

Growing up alone; feeling "I am the only one like this." Being taught only one homogenous set of values that is exclusively heterosexual. Rejection of all established values called 'coming out'. 5447337

phone 544-7337 for public access tv, make own program with their equipment.

FOR ANALYSIS OF HOMOSEXUAL REVOLUTION

As I get into research for material for book the first interview, by accident, not design, ~~is~~ is with Guy Strait. He has served time for pornography dealing with minors involved in the porno as well as being the person to start League for Civic Education. He talks about Clark Pollack from Philadelphia who started Janus Society and Drummer magazine as being the first person in the United States to open a pornography ~~xx~~ book store etc. and that he eventually sold out his stores to the Mafia. Guy started ~~xxxx~~ an organization in San Francisco to oppose the Mattachine Society as run by Hal Call. Mattachine degenerated into a porno book store and porno movie joint.

By design I start interviewing Charles Morris who almost immediately gets into his big story about the mafia in the homosexual community and their connection with the control of pornography. That is why, he says, he was working for Roland Boudault--to investigate him. Charles turns over a file to me of grand jury transcripts containing names of porno persons in California as controlled by mafia.

There seems to be a direct link in many persons rationales about the homosexual movement and a connection with porno--WHY? Is there an intense frustration with sexual fulfillment that caused a great deal of the motivations for persons in the homosexual revolution? This brings into question my motivation for getting into the movement as a feeling--a profound traumatizing outrage--that there was great injustice connected with ~~x~~ homosexuality in our society and in the treatment of homosexuals.

--OR--maybe that is why I succeeded in my organizational work while Guy went to jail after a rather debauched existence, Clark committed suicide after being taken for his wealth by young guys, Hal is a diseased old alcoholic running a sleazy porno place, Charles~~xx~~ presently is ending his existence diseased and lonely with nothing to show for his many talents. ~~As diseased~~ two categories of persons, those like Charles and above who cultivate disease and those who fight disease to try to make themselves and others more healthy.

The diseased are

"All right Mr. DeMille. I'm ready for my close-up." Norma Desmond from Sunset Boulevard. CRazed in an unreal world.

HOMOSEXUALIZING THE CITY

A book on the homosexual revolution and gay liberation efforts to bring about a more realistic, human society.

Introduction

Traditionally, our western civilization has been structured on the family unit of father-mother-children. When this family unit is upset, all hell breaks loose; we do not know how to handle the situation. If little Billy doesn't grow up to be big Bill, father with a wife, children and a job to support them, everyone views the situation as tragic, a deterioration of morals, an attempt to destroy society, and, ←for the homosexual individual, a warped, incomplete life.

Social continuance is threatened by practicing homosexuals. Our conditioned thinking process and our societal structure is unable to deal with individuals who continue a lifestyle and sexuality that does not conform to what we have been taught is normal. Homosexuals become the black sheep in family circles who is not spoken about. Our social structure dictates controls be placed on those who deviate from the norm if we are to continue as a healthy, productive society.

The Kinsey report in the 1950s began to revolutionize our thinking processes. With the continued anthropological and sociological research, facts emerged that confirmed that irrespective of the society, a certain number of little girls and boys always grow up to be homosexual men and women. As more scientific studies are published on society, we find a significant and static number of persons in all societies, at all times, who are homosexuals.

In America we find that homosexuals have been contributing, producing, and creating significantly giving added dimension and quality to the lives of all persons. Yet homosexuals hide their identity as homosexuals from society and from those around them. The reasons are all too obvious. The role assigned to homosexuals is that of scapegoat. Particularly assinine and evil in their pursuit and control of homosexuality are religious persons in our society. Christians have a great deal to atone for in their vicious, outrageous denegation and cruelty directed towards homosexuals. The handmaiden of their enforcement procedures, our police departments, have killed, beaten, brutalized, robbed, imprisoned, and subjected homosexuals to every manner of exploitation with impunity. Blessed are the police for upholding the morals as well as the laws and the protection of societal standards.

In the 1960s some homosexuals began to say that enough is enough. Stop now. The facts showed homosexuals are no more immoral, nor destructive, nor unfulfilled than heterosexuals. In fact, amongst the homosexual population of this country were found person's producing great and lasting contributions upgrading the quality of all our lives.

San Francisco 1964, there was laid the basis for the homosexual revolution. New York 197_, there was an incident that sparked a different thrust called gay liberation. These movements came into conflict at times, and worked together at times, beginning a process of change in United States societal standards that can never be reversed. That's what this book is all about, the beginnings of homosexuals struggling for Americans to face the facts of homosexual life. We call this the homosexualization of the cities.

Part I: The San Francisco Homosexual Revolution of the 1960s
 (a) Narration on the January 1, 1965 CRH benefit ball at California Hall. Police visit by ministers; police reaction as dictated from Archbishop McGucken thru Mayor Shelley. Subsequent reaction including planning; suits against city and police and the establishment of homosexual dancing plus police liaison. Interview with Rev and Mrs. Clay Colwell, also Rev Ted McIlvanna, Nancy May, Mark Forester...
 Summation of meaning of event.

(b) Homophile movement prior to SIR using One in LA (interview Don Slater, Dorr Legg, Henry Hay) Mattachine in SF (use Hal Call, Don Lucas) LCE in SF (use Guy Strait) DOB (use Lyon and Martin) Mattachine in east (use Frank Kameny) others are in ECHO conference pix in Nov. 1981 Sentinel. Could also emphasize Strit - Call fights.

(c) SIR formation and the homosexual revolution rational, a new application of Alinsky principles. Specific - Immediate - Realizeable. Outline specifics accomplished in SIR--social groups, productions, political activities, community services as VD program, business stimulation, community center, legal service, protection from gangs, police relations, influencing peddling through speeches to schools and groups, publications like Vector, etc. Mark Forrester, Jim Foster, Bill May, Bill Plath, Perry George, Dorr Jones, Kevin MacRee, etc. See if publications in early days of SIR available especially Vectore, Legal brochure, VD material, productions programs, directional reports (first 2), etc.

(d) Start with ECHO conference, Kansas City conference, 10 days in August conference in SF, Washington DC conference, Chicago. This would have to be researched through whoever took over at Chicago. Littlejohn, Steve Cook, Kameny, Gunther from Boston, original Drummer out of Philadelphia ask Dick Gayer, also Barbara Gittings and Shirley Willer.

(e) Conclude this section with a discussion on what was happening in organizations on east coast, midwest, and west outside of SF. Contact same persons as above.

Part II: Gay Liberation Starts in the 1970s.

(a) Narration on Stonewall riot. research contacts through CR Craig Rodwell in New York and anyone we can find who was there. Continue with organizing new groups in New York.

(b) The start of San Francisco Gay Lib - Ray Broshears and the lavender panthers et al, BAGEL, (use Randy Alfred) Dessolution of SIR (Jim Foster, Larry Littlejohn, Paul Hardman, DeYoung and the last president of SIR) The starting of production companies, baseball and bowling leagues on own steam, Political clubs, development of Gay Freedom Day Parade, Perry George, others in production groups, Jim Foster, David Goodstein and their political approach that developed into the Advocate Experience (gay est), also Rick Stokes on politics, Scott Smith on Harvey Milk, etc.

(c) Maybe politics should be a separate section here?

(d) end with a section analyzing what has happened and were this ~~is~~ going with outrageous possibilities ~~for future actions~~ for future actions.